

# To The Point



Official Publication of the American Pointer Club

January 2023

## Officers and Board Members of the American Pointer Club

President – Diane Thompson  
Vice President – Susan Bleckley  
Recording Secretary – Susan London  
Corresponding Secretary – Tonya Saksa  
Treasurer – Lisa Lipton  
Delegate to AKC – Danny Seymour

Directors 2022/2023  
Louis Krokover  
Ashley Oldfield  
Marva Petrequin  
Susan Savage

Directors 2023/2024  
Jane Johnson  
Mick Osman  
Angela Schillereff  
Hayley Thompson

## President's Message

Happy New Year! I hope you enjoyed your holidays with family and friends. I wish you the best for the upcoming year of 2023. This is a busy time of year for our club. The dues need to be paid by February 15<sup>th</sup>. We are in the final stages of getting things ready for the National in Perry, GA. The premium list should be out in the next few weeks. Please keep checking our website for updates on the National. It's unfortunate that we lost the field grounds, but we will have the National field events on April 22 and 23 at the York Pointer and Setter Club in Wellsville, PA. If you want to put in a bid for the National in 2025, those bids are due by February 15<sup>th</sup> as well. If you need help with a bid or anything else, please don't hesitate to reach out to myself or another board member.

Remember to always enjoy the journey with your dogs because there are no guarantees in life.

Boiler Up & Hammer Down  
Diane Townsend



Motion to approve Website set up fee of \$200 for the 2023 apparel sales.  
20221205-55 PM

**Be sure to check out the 2023 National Specialty Information in this newsletter.**



## DEADLINES

Karen Blasche Scholarship – **February 10<sup>th</sup>** Application can be found on the website -About APC>Applications and forms.

Last day to pay for membership renewal – **February 15<sup>th</sup>**.

All National Specialty Trophy sponsor payments due by **March 8<sup>th</sup>** to be included in the catalog. Contact Danny Seymour or Lisa Lipson for payment methods. Email addresses on next page.

## 2023 Officers, Board and Committee Heads

President – Diane Townsend – [president@americanpointerclub.org](mailto:president@americanpointerclub.org)  
Vice President – Susan Bleckley – [vicepresident@americanpointerclub.org](mailto:vicepresident@americanpointerclub.org)  
Corresponding Secretary – Tonya Saks – [correspondingsecretary@americanpointerclub.org](mailto:correspondingsecretary@americanpointerclub.org)  
Recording Secretary – Susan London – [recordingsecretary@americanpointerclub.org](mailto:recordingsecretary@americanpointerclub.org)  
Treasurer – Lisa Lipton – [treasurerweb@americanpointerclub.org](mailto:treasurerweb@americanpointerclub.org)  
AKC Delegate – Danny Seymour – [tapestryhall@aol.com](mailto:tapestryhall@aol.com)

### Board of Directors

Jane Johnston – [johnston88@comcast.net](mailto:johnston88@comcast.net)  
Louis Krokover – [louis@newdaydevelopment.com](mailto:louis@newdaydevelopment.com)  
Ashley Oldfield – [fabello\\_kennels@hotmail.com](mailto:fabello_kennels@hotmail.com)  
Susan Savage – [directorSusan@americanpointerclub.org](mailto:directorSusan@americanpointerclub.org)  
Angela Schillereff – [sikennels@aol.com](mailto:sikennels@aol.com)  
Mick Osman – [directorMick@americanpointerclub.org](mailto:directorMick@americanpointerclub.org)  
Hayley Thompson – [windlight1@aol.com](mailto:windlight1@aol.com)  
Marva Petrequin – [pointgold@netzero.net](mailto:pointgold@netzero.net)

### Standing Committees

Audit Committee – Lee Ann Stagg – [ppoint97@aol.com](mailto:ppoint97@aol.com)  
Awards/Plaques & Certificates – Sarah Terns – [racecitypointer@gmail.com](mailto:racecitypointer@gmail.com)  
Awards/Top Producers/Top Breeders- Liz McLeod - [thepointerbrothers@gmail.com](mailto:thepointerbrothers@gmail.com)  
Awards/Agility – Diane Townsend - [townsend\\_diane@frontier.com](mailto:townsend_diane@frontier.com)  
Awards/Field Statistics – Deb Freidus – [blackthornpt@earthlink.net](mailto:blackthornpt@earthlink.net)  
Awards/Obedience & Rally Statistics – Lisa Canfield - [canfield3@comcast.net](mailto:canfield3@comcast.net)  
Awards/Scent Work – Liz McLeod – [thepointerbrothers@gmail.com](mailto:thepointerbrothers@gmail.com)  
Awards/Versatility – Kathy Shorter – [kbshorter@verizon.net](mailto:kbshorter@verizon.net)  
Companion Events – Diane Townsend – [townsend\\_diane@frontier.com](mailto:townsend_diane@frontier.com)  
Finance – Lisa Lipton - [treasurerweb@americanpointerclub.org](mailto:treasurerweb@americanpointerclub.org)  
Field Futurity- Angela Schillereff – [sikennels@aol.com](mailto:sikennels@aol.com)  
Health & Research – Kate Hornick - [kasiedoc@roadrunner.com](mailto:kasiedoc@roadrunner.com)  
Historian-Susan Savage – [directorSusan@americanpointerclub.org](mailto:directorSusan@americanpointerclub.org)  
Junior Committee – Diana Chan – [chan.dianam@gmail.com](mailto:chan.dianam@gmail.com)  
Junior Scholarship Committee – Karen Spey – [karen.spey@yahoo.com](mailto:karen.spey@yahoo.com)  
Judges Education – Danny Seymour – [tapestryhall@aol.com](mailto:tapestryhall@aol.com)  
Legislative Liaison – Marjorie Martorella – [marjetta@optonline.net](mailto:marjetta@optonline.net)  
Multi-Venue Pointer – Susan Bleckley  
National Field Trial Standing Committee – Angela Schillereff- [sikennels@aol.com](mailto:sikennels@aol.com)  
National Specialty Guidelines – Susan Savage- [directorSusan@americanpointerclub.org](mailto:directorSusan@americanpointerclub.org)  
Newsletter Editor – Susan Savage – [directorSusan@americanpointerclub.org](mailto:directorSusan@americanpointerclub.org)  
Policy, Procedure & Guidelines Manual Review – Susan Savage – [directorSusan@americanpointerclub.org](mailto:directorSusan@americanpointerclub.org)  
Public Education – Ashley Oldfield - [fabello\\_kennels@hotmail.com](mailto:fabello_kennels@hotmail.com)  
Show/Futurity/Maturity – Lee Ann Stagg – [ppoint97@aol.com](mailto:ppoint97@aol.com)  
Sunshine – Susan London – [shadybrookny@gmail.com](mailto:shadybrookny@gmail.com)  
Trophies – Perpetual/Challenge – Diane Townsend – [townsend\\_diane@frontier.com](mailto:townsend_diane@frontier.com)  
Veterinarian Scholarship Chair – Kate Hornick – [kasiedoc@roadrunner.com](mailto:kasiedoc@roadrunner.com)  
Webmaster- Susan Bleckley [vicepresident@americanpointerclub.org](mailto:vicepresident@americanpointerclub.org)  
Website Assistant – Kim Yocklin – [kgyocklin@gmail.com](mailto:kgyocklin@gmail.com)  
Website Revision – Susan Savage – [directorSusan@americanpointerclub.org](mailto:directorSusan@americanpointerclub.org)

## AKC Delegates Report ~ December 2022

The fourth quarter AKC Delegates and committee meetings were held December 12 & 13, 2022 in Orlando, FL.

Highlights from the meeting are as follows:

- Litter Registrations as of 9-30-22 are up 1% or 250,000 and dog registrations are 9% lower or 563,978. Litter and dog registrations represent 41% of total AKC revenue.
- Dog events for the same period had a 19% increase or 2.6 million entries for all events.
- General Operating expenses have increased by 16% of which staff and travel expenses comprise the greatest expense of \$28.6 million of the \$61.6 million total expenses.
- Investments are trailing YTD by 15%
- The Delegate body approved designating the AKC Nominating Committee by the Board of Directors as well as approving the Chief Financial Officer managing day to day financials.
- There are four candidates running for three Board of Directors seats; the following three were nominated by the nominating committee:

Dr. Charles Garvin ~ Dalmatian Club of America

Steven Hamblin ~ Pekingese Club of America

Daniel Smyth ~ Burlington County Kennel Club

The fourth candidate was nominated from the floor:

Eduardo Fugiwara ~ Two Cities Kennel Club

The election will take place at the March Delegates meeting.

The complete minutes of the December Delegates and Committee meetings is available on the AKC website at:

[www.akc.org](http://www.akc.org)

Respectfully submitted.

Danny D. Seymour

## AKC FIT DOG

AKC FIT DOG titles are noncompetitive, and dog owners may choose different activities to earn titles. **Titles will officially launch in January 2023, but we invite you to start participating and recording your activities now to be able to submit your documentation as soon as they launch!**



### How to Get Started:

Begin by reviewing the AKC FIT DOG Checklists. Each variation of checklists ([Gold](#), [Silver](#), [Bronze](#)) requires various levels of commitment, so it is important to evaluate which level is best suited for you and your dog's activity level.

1. Next, with the checklist in hand, take a look at the [Participant Guide](#) and review the program's rules
2. After reviewing the participant guide and checklist. You must now decide which activities you and your dog would like to complete to earn your title. (I.e., FIT DOG Course, Walks, Swimming, etc.)
3. Once you have completed your specific activities you can fill out the title forms.
4. Submit the 1) Title application, Checklist, and required documentation to <https://www.apps.akc.org/title-application-portal/>

Any questions please contact Cynthia Brink – [fitdog@americanpointerclub.org](mailto:fitdog@americanpointerclub.org)

American Pointer Club, Inc

Balance Sheet

As of December 31, 2022

	TOTAL
<b>ASSETS</b>	
Current Assets	
Bank Accounts	
1000 BofA General Oper	69,846.63
1001 Paypal Account	4.93
1003 US Bank - Nat'l Championship Ac	15,277.78
<b>Total Bank Accounts</b>	<b>\$85,129.34</b>
Accounts Receivable	
1200 Accounts Receivable	435.00
<b>Total Accounts Receivable</b>	<b>\$435.00</b>
Other Current Assets	
1250 Undeposited Funds	0.00
1260 Member Receivables	0.00
1310 National Specialty Curr Assets	
1310.01 Event Location Deposit	0.00
<b>Total 1310 National Specialty Curr Assets</b>	<b>0.00</b>
1350 NSF Checks	0.00
<b>Total Other Current Assets</b>	<b>\$0.00</b>
<b>Total Current Assets</b>	<b>\$85,564.34</b>
Fixed Assets	
1500 Perpetual Trophy	19,725.00
1510 Website Development 2017	0.00
1530 Banners - Meet The Breeds	0.00
1540 Pelican Trophy Cases	0.00
1550 Projector	0.00
<b>Total Fixed Assets</b>	<b>\$19,725.00</b>
<b>TOTAL ASSETS</b>	<b>\$105,289.34</b>
<b>LIABILITIES AND EQUITY</b>	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 Accounts Payable	0.00
<b>Total Accounts Payable</b>	<b>\$0.00</b>
Other Current Liabilities	
2005 PURINA and Health, JE Education, Public Ed	27,033.38
2010 Futurity/ Maturity	
2010.01 Field Futurity	0.00
2010.2022 Futurity Maturity 2022	337.76
2010.2023 Futurity Maturity 2023	3,084.96
2010.2024 Futurity Maturity 2024	172.00
<b>Total 2010 Futurity/ Maturity</b>	<b>3,594.72</b>
Donations for Distribution	

2014.01 Canine Health Found Donations	336.70
2014.02 Karen Blasche Scholarship Fund	1,286.00
<b>Total 2014 Donations for distributions</b>	<b>1,622.70</b>
2020 Member Overpayment	0.00
2030 Multi-Venue Program Fundraising	3,266.85
2035 Nat'l Championship Donations	0.00
2040 Pointer Rescue Donations	0.00
2045 Performance Fundraising	0.00
2050 Bank Overpayment	0.00
<b>Total Other Current Liabilities</b>	<b>\$35,517.65</b>
<b>Total Current Liabilities</b>	<b>\$35,517.65</b>
<b>Total Liabilities</b>	<b>\$35,517.65</b>
Equity	
3000 Opening Bal Equity	88,132.69
3900 Retained Earnings	-19,948.30
Net Income	1,587.30
<b>Total Equity</b>	<b>\$69,771.69</b>
<b>TOTAL LIABILITIES AND EQUITY</b>	<b>\$105,289.34</b>

## 2023 National Specialty Information

2023 National Specialty and APC Club Apparel is now available for purchase!

The APC is trying something new this year. We have set up a "Spirit Store" thru a vendor that will embroider or print (depending on the item) our logos on many different items. This Spirit Store offers a selection of different items and lots of sizes some up to 4XL. No longer will we be limited to a few items and limited sizing on a first come first size. Items are marked embroidered before the items name. If not noted, it is a screen printed item. There are many items in all price ranges.

All items will be shipped to you. We **WILL NOT** have items for sale in Perry GA at the National Specialty. Please click on the **POLICIES** button if you have questions regarding the returning of a purchased item.

The first 25 purchasers will be entered into a raffle for a lovely antique Pointer Plate.

Start shopping today and support the American Pointer Club!

**American Pointer Club**  
[american-pointer-club.spiritsale.com](http://american-pointer-club.spiritsale.com)

## TROPHIES

**The following trophies are available to be sponsored - Contact Danny Seymour**

**4-6 Month BOS    Best Brace    The following classes are available.**

**Puppy Dog & Puppy Bitch (6 -9 & 9-12 months)    Dog & Bitch (15-18 Month)**

**Amateur Owner – Dog & Bitch    BBE Puppy Dog & Bitch**

**Veteran Dog & Bitch – 7-9 years    Veteran Bitch – 9-11 years    Veteran Dog & Bitch – 11 & older**

**Brood Bitch    Brace**



**AMERICAN POINTER CLUB  
NATIONAL SPECIALTY FIELD TRIAL & ALL BREED HUNT TEST  
AKC Licensed Hunt Test & Field Trial**

**Field Trial Saturday, April 22 & All Breed Hunt Test Sunday, April 23  
York Pointer Setter Club, Wellsville, PA**

**Chairman: Kevin Freeburn – kfreebur@sheetz.com  
Secretary: Debra Freidus DVM • blackthornpt@earthlink.net • (203) 788-3354**

**SEPARATE PREMIUM LIST TO FOLLOW**

For Field Trial: Entries: **Open:** February 10, 2023, 9:00 AM EST **Closes:** April 18, 2023, 7:00PM EST

All Breed Hunt Test Entries: **Open:** February 10<sup>th</sup> for Pointers only, 9:00AM EST All other pointing breeds  
**OPEN** February 20, 2023. **Closes:** April 18, 2023, 8:00PM EST

**Trophy Donations**

Donations may be made on the APC Website or sent to Debby Freidus

**Trophies: Field Trial--all stakes 1st place \$50**

**Field Trial--2nd-4th place \$44 per placement**

**Rosette Clusters: \$40 each for Hunt Test & Field Trial**

**New Title Rosettes will be provided for any dog finishing a title at the events**

**Auction Donations**

**Debra Freidus, 388 Burlington Rd., Harwinton CT 06791 - [blackthornpt@earthlink.net](mailto:blackthornpt@earthlink.net)**

Send auction items to Debby Freidus or you may send money and she will purchase items for the auction or bring to the event.

**Judge's & Awards Dinner and Auction- Saturday, April 22nd on the grounds.**

**Lodging for Field Events**

**Limited camp sites with electric hookups only on site**

**Unlimited camp sites without hookups on site**

**Camping – Send reservations and camping fee with entries (\$15.00). First paid first served. Availability of hookups is not guaranteed without receipt of camping fees by the event secretary. Please submit payment directly to the Event Secretary – Deb Freidus**

**HOTELS**

**Roadway Inn  
Rt 15, Dillsburg, PA 17019 717-432-9766**

**These motels are on Rt 30, York  
Motel 6, 125 Arsenal Rd, York, PA 17402 717-843-8181  
Super 8, 40 Arsenal Rd., York, PA 17404 717-852-8686  
Motel 6, 323 Arsenal Rd., York, PA 17404 717-846-6260**

## Multi- Venue Program

Every Pointer who participates in two or more venues shall be eligible to receive a medallion.

There are 3 total venues: Field (Field Trial & Hunt Test), Companion (Obedience/Rally/Agility), & Conformation.

MVP Bronze for 2 venues

MVP Silver for 3 venues

MVP Gold for 4 venues

In addition, any Pointer that participates in at least two venues & qualifies in at least 1 event is eligible to receive the MVP rosette. Supplemental ribbon tabs will be added to the rosette for dogs who earn a Q/placement per each venue qualified. A maximum of 1 qualifying ribbon tab per venue will be added.

### **Qualifiers are defined as:**

Field venue: Placement in a field trial class or qualifying score in the Hunt Test

Obedience/Rally/Agility: Qualifying score

Qualifying Score Conformation: BOB, BOS, SD, SB, AOM, WD, WB or winning any conformation class (with competition) at the National Specialty. MVP Committee Chair: Susan Bleckley Committee members: Diane Townsend, Sarah Terns  
MVP Participants must register each dog during the APC National Specialty with one of the committee members to track each dog's participation and achievements. Awards will be available for pickup at the Annual Awards dinner.  
Any questions feel free to contact Susan Bleckley – [vicepresident@americanpointerclub.org](mailto:vicepresident@americanpointerclub.org)

To receive your ribbon/medallion you must see Susan Bleckley at the show and show proof of how many venues you qualified. If you are participating in the field events and qualify for an MVP award let Susan know your field event results and your conformation/companion events.

## 1986 National Specialty Trophy Table – Phoenix, Arizona



## FUTURE APC NATIONAL SPECIALTY JUDGES

### 2024- Doswell, VA

Breed Judge – Wayne Cavanaugh

Futurity - Cheryl Buchanan

Sweepstakes - Tammy Albee

### 2025 - TBD

Breed Judge – Billie Hayes

Futurity – Suzzie Bambule

Sweepstakes – Hayley Thompson

## APC Supported Entry

**March 25, 2023 - New Brunswick Kennel Club**

[Superintendent - Jim Rau](#)

Breed Judge: Frank Kane (UK)

Sweeps Judge - Susan London

Contact - Marjorie Martorella [marjetta@optonline.net](mailto:marjetta@optonline.net)