

## APC EVENT APPLICATION FOR LICENSED POINTER CLUBS

Application to the American Pointer Club, Inc., Corresponding Secretary/Event Coordinator should be submitted at least **six months prior to the closing date of the scheduled event. All regional clubs are now required to obtain parent club approval annually. 20180111-01-BM** Send to: [correspondingsecretary@americanpointerclub.org](mailto:correspondingsecretary@americanpointerclub.org)

AKC requires any licensed Pointer club to receive Parent club approval prior to applying for their event where points and/or titles can be earned, **except for Supported entry and hunting tests.**

Please fill out the form below to apply for either single or multiple events.

### Check Club

- Colorado Pointer Club (CPC)
- Ohio Hall of Fame Pointer Club (OHFPC)
- Pointer Association of New England (PANE)
- Greater Delaware Valley Pointer Club (GDVPC)
- Pointer Club of Southern California (PCSC)
- Wilderness Pointer Club (WPC)

### Check Event(s)

- Conformation - Location: \_\_\_\_\_ Date: \_\_\_\_\_
  - Check this box if Sweepstakes is being offered
- Obedience - Location: \_\_\_\_\_ Date: \_\_\_\_\_
- Rally - Location: \_\_\_\_\_ Date: \_\_\_\_\_
- Agility - Location: \_\_\_\_\_ Date: \_\_\_\_\_
- Field Trial - Location: \_\_\_\_\_ Date: \_\_\_\_\_
- Hunt Test - Location: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_ / \_\_\_\_\_

Phone: \_\_\_\_\_ / \_\_\_\_\_ Email: \_\_\_\_\_ / \_\_\_\_\_

I am an Officer of the above designated club and I have read and agree that the above club is applying for dates which may not directly conflict with the American Pointer Club National Specialty, Westminster, AKC National Championship or Morris & Essex.

The Event Coordinator will send a letter of approval for the event to the Regional Club contact person. **The applying club will be responsible for submitting their AKC application and approval letter to the American Kennel Club's Events Department.** The applying club is also responsible for submitting event information and results for the Newsletter.

Sign and print name of Regional Club Officer/Director making request.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*\*\*Additional Information for the Newsletter & APC Website

Location: \_\_\_\_\_

Judges: \_\_\_\_\_

Show Chairman: \_\_\_\_\_

Show Secretary: \_\_\_\_\_

Contact Persons Phone Number: \_\_\_\_\_