# To The Point

Official Publication of the American Pointer Club

January 2022

**Officers and Board Members of the American Pointer Club**

**President – Marjorie Martorella**
**Vice President – Karen Spey**
**Recording Secretary – Lydia Frey**
**Corresponding Secretary – Susan London**
**Treasurer – Lisa Lipton**
**Delegate to AKC – Danny Seymour**

**Directors 2021/2022**
**Claire Abraham**
**Jane Johnston**
**Maggie Platt**
**Angela Schillereff**

**Directors 2022/2023**
**Louis Krokover**
**Ashley Oldfield**
**Susan Savage**
**Diane Townsemd**

## President's Message

Happy New Year! I am sure that you are in agreement with me in hoping that the worst of the pandemic is behind us and that life will go back to normal.

The 2022 National Committee is working hard to make our National a resounding success. The field events are being held at AG Preserve in Glenwood, GA. on Monday and Tuesday, April 11 & 12th. Tracy Black is the Chair and Debra Freidus is the Secretary. There will be a dinner and auction. If you have something to donate to the auction, please contact Debra at blackthornpt@earthlink.net

We then move to Perry Georgia for the companion events on Wednesday. We will also be hosting a Welcome Party that evening on the grounds. Thursday is our Sweepstakes and supported entry with the Valdosta Kennel Club. The Sweeps judge is Julie Pullan and the breed will be judged by Doug Johnson. That evening we are pleased to host a Health Seminar on Titer Testing and Vaccines presented by Dr. Laurie Larsen from the University of Wisconsin. Futurity and Maturity classes will be held on Friday and the judge is Megan Lane. This is also in conjunction with the Valdosta Kennel Club. Peggy Beisel McIlweine is the breed judge. That evening we will have our General Membership Meeting.

Some of the activities planned for the Specialty is a Photo Contest chaired by Susan London and a Basket Raffle chaired by Jean Smith. There will be apparel for sale thanks to Jane Johnston.

The Atlanta Kennel Club graciously released Pointers so we could have an independent National. This was very generous of them as we are not paying for the grounds, and they will not have the large number of Pointers at their show. Please, if you see Mary Ellen Macke or any of the Atlanta KC members, please thank them for making this possible.

The week will come to a close with our Awards Banquet and auction which is being chaired by Dennis Brown. Hope to see many of you at the events.

**Susan London, Corresponding Secretary has a new email address.**

**correspondingsecretary@americanpointerclub.org**

December Motions

Approval of the AKC proposed amendment which provides clubs the opportunity to divide the Bred – by exhibitor class age. Puppy and adult. 20211214=43 PM

Approved APC Supported Entry - Bartlesville KC held in Oklahoma City- July 3,2021 20211214-11 EV

**DEADLINE FOR MEMBERSHIP RENEWAL – FEBRUARY 15TH YOU MAY PAY BY CREDIT CARD (ONLINE), PayPal or check. PayPal – treasurerweb@americanpointerclub.org Add $2.00 for $50 and $3.00 for $75 for processing fee. Check to Lisa Lipton, Treasurer, 3737 Greenway Lane, Ownings Mill, MD 21117**

## 2024 National Specialty Judges

**Breed – Wayne Cavanaugh**
**Sweepstakes – Tammy Albee**
**Futurity – Cheryl Leduc Buchanan**
Due to a tie vote for Futurity Suzzie Bambule will judge Futurity at the 2025 National

# IMPORTANT NATIONAL SPECIALTY DEADLINES

**Flyers referring to important information can be found at the end of this newsletter and on the APC Website**

**Photo Contest Deadline – February 15th To date no photos have been received. We all have photos on our phone – find one that fits one of the categories and enter!**

**Catalog Advertising Deadline – February 21st**
**Dinner Reservations – March 30th See flyer at end of newsletter or on the website**

**Trophy Sponsoring Deadline – February 15th - Contact Lydia Frey for more information**
snowbrookdogs@gmail.com

To be listed as sponsor in the catalog, trophy must be paid for by **February 15th, 2022.** Email desired trophy(s) donation to Lydia Frey at snowbrookdogs@gmail.com.

Payment for trophies may be made to the APC via check or PayPal.

PayPal address – treasurerweb@americanpointerclub.org **If paying by PayPal please add the $2.00 processing fee.**

Lisa Lipton, Treasurer – 3737 Greenway Lane, Owings Mill, MD 21117

| | |
|---|---|
| Awards of Merit (5) | $20.00 |
| Best Veteran Bitch | $35.00 |
| Best Brace | $35.00 |
| Best Brood Bitch | $35.00 |
| Best of Opposite Sex in Sweepstakes | $35.00 |
| 4-6 Best of Opposite Sex | $40.00 |
| High Combined Score in Open B/Utility Obedience | $40.00 |

**Please refer to the specifics of the deadlines listed above by going on the APC website**
**www.americanpointerclub.org - and click on National Specialty**

**OFFICERS AND COMMITTEE HEADS EMAILS**

**2022 Officers, Board and Committee Heads**

President – Marjorie Martorella - marjetta@optonline.net
Vice President – Karen Spey - karen.spey@yahoo.com
Corresponding Secretary – Susan London correspondingsecretary@americanpointerclub.org
Recording Secretary – Lydia Frey – recordingsecretary@americanpointerclub.org
Treasurer – Lisa Lipton – treasurerweb@americanpointerclub.org
AKC Delegate – Danny Seymour – tapestryhall@aol.com

**Board of Directors**

Claire Abraham – outlawgwp@aol.com
Jane Johnston – jjohnston88@comcast.net
Louis Krokover – louis@newdaydevelopment.com
Maggi Platt – penzance@charter.net
Ashley Oldfield – fabello_kennels@hotmail.com
Susan Savage – susietemple@yahoo.com
Angela Schillereff – sikennels@aol.com
Diane Townsend - townsend_diane@frontier.com

## *Standing Committees*

AKC Gazette Columnist –
Audit Committee – Lee Ann Stagg – ppoint97@aol.com
Awards/Plaques & Certificates – Sarah Terns – racecitypointer@gmail.com
Awards/Top Producers/Top Breeders- Liz McLeod - thepointerbrothers@gmail.com
Awards/Agility – Diane Townsend - townsend_diane@frontier.com
Awards/Field Statistics – Deb Freidus – blackthornpt@earthlink.net
Awards/Obedience & Rally Statistics – Lisa Canfield - canfield3@comcast.net
Awards/Scent Work – Liz McLeod – thepointerbrothers@gmail.com
Awards/Versatility – Kathy Shorter – kbshorter@verizon.net
Companion Events – Diane Townsend – townsend_diane@frontier.com
Field Futurity- Angela Schillereff – sikennels@aol.com
Health & Research – Kate Hornick - – kasiedoc@roadrunner.com
Historian-Susan Savage – susietemple@yahoo.com
Junior Committee – Diana Chan – chan.dianam@gmail.com
Junior Scholarship - Danny Seymour- tapestryhall@aol.com
Judges Education – Danny Seymour – tapestryhall@aol.com
Legislative Liaison – Marjorie Martorella – marjetta@optonline.net
Multi-Venue Pointer – Maggie Platt- penzance@charter.net
National Field Trial Standing Committee – Angela Schillereff- sikennels@aol.com
National Specialty Guidelines Committee – Susan Savage – susietemple@yahoo.com
Newsletter Editor – Susan Savage - susietemple@yahoo.com
Policy, Procedure & Guidelines Manual Review – Susan Savage – susietemple@yahoo.com
Public Education – Ashley Oldfield - fabello_kennels@hotmail.com
Show/Futurity/Maturity – Lee Ann Stagg – ppoint97@aol.com
Sunshine – Susan London – shadybrookny@gmail.com
Trophies – Perpetual/Challenge – Diane Townsend – townsend_diane@frontier.com
Veterinarian Scholarship Chair – Kate Hornick – kasiedoc@roadrunner.com
Webmaster- Susan Bleckley –apcweb20@gmail.com
Website Revision Committee – Susan Savage – susietemple@yahoo.com

**AKC 2022 Meet the Breed Schedule ( Subject to change due to Covid-19 Pandemic)**

| | | |
|---|---|---|
| **Tampa, Florida** | **Tampa Convention Center** | **Sat.April 23-Sun. April 24** |
| **Dallas, Texas** | **Kay Bailey Hutchison Convention Center** | **Sat. June 25 – Sun. June 26** |
| **San Diego** | **San Diego Convention Center** | **Sat. Sept. 10 – Sun. Sept. 11** |
| **Columbus, Ohio** | **Columbus Convention Center** | **Sat. Oct. 15 – Sun. Oct. 16** |
| **New York, NY** | **NYC Pier 36** | **Sat. Nov. 12 – Sun. Nov. 13** |

# Veterinary Tidbits

PET'S HEALTH

## Protect Your Dog's Paws from Snow, Ice, Salt

*By Dr. Jerry Klein, CVO*

During the wintertime, your dog's paws can take a beating with all the snow, ice, salt on the sidewalk, and overall cold weather. It's important to protect their paw pads as they don't have protection like we do when we wear shoes. Fortunately, there are several ways to protect your dog's paws this winter. Make sure to prepare for the cold weather with the following options:

**Booties:** Love them or hate them, booties are a good way to keep your pup's paws covered during the winter months. Not every breed is intended to withstand cold weather, therefore booties are an effective way to protect your canine's paws because they offer warmth, full coverage, and are durable. To find your dog's right size measure from the heel to the tip of the toenail.

**Paw Balm:** Before walking on the snow or ice, rub some paw balm on your dog's palms. This will minimize the dry skin and damage salt can cause. Make sure to reapply the balm after returning from walks. Having paw balm on hand is a good way to keep their paws soft and supple during the cold months. You can find it at the pet store or you can make your own paw balm following our DIY recipe.

**Keep a Towel on Hand:** When taking your dog out for a walk, make sure to wipe down their paws afterwards. This will minimize any damage salt, ice, or other residue he may have stepped on during his stroll. If you have concerns with salt, consider dipping each paw in a bucket of lukewarm water and then towel drying.

**Keep Walks Short:** During the extreme cold, it's best to keep walks short for your canine. Being out in the cold too long is dangerous and can lead to frostbite. Keep in mind, if it's too cold for you, chances are it's too cold for your dog too. If you do take your dog for a walk, you may want to consider putting them in a coat or jacket.

This information was taken from the AKC Communicates

Paw Soother and Pawtection can be purchased on Amazon.

## REGIONAL CLUB RESULTS

### Pointer Club of Southern California – January 7, 2022

**Sweepstakes – Judge: Ms. Courtney Dieckman**

Best in Sweepstakes – Coralwood Kanix Pride of the Yankees 4 Cachet CGC TKN – Owners: Vickie McGwire, John Matis, Linda Arcati, Sally Barton

**Regular Classes – Judge: Dr. Jill Warren**

WD, Best Puppy – Creeksyde's Good As Gold – Owners: Geri Griffin, Jean Walton

RWD - Coralwood Kanix Pride of the Yankees 4 Cachet CGC TKN – Owners: Vickie McGwire, John Matis, Linda Arcati, Sally Barton

WB, BOW, BBE – Prosperity's The Skye Awaits – Owners: Darcie Cantor. Anthony Cantor

RWB – Paladen's Song of the South – Owner: Karen Detterich

BOB- GCHS CH Soliva's Defining Moment At Playlist – Owners: Kimberly Lourier, Sebastian Lourier, Parker Lourier

BOS – Ch Creeksyde's Harley Quinn – Owners: Geri Griffin, Kathleen Rath, Jean Walton

Select Dog – GCHS CH Creeksyde Fire In My Soul – Owners: Geri Griffin, Kathleen Rath, Jean Walton

Select Bitch – GCH CH Southern Springpoint What Will People Say BCAT – Owners: Cynthia Lyn Brink, Tina McDonnell

Results of APC Supported and Regional Club Events will be added to the newsletter if submitted by the chair of the event.

## APC AND REGIONAL CLUB UPCOMING EVENTS

**APC Supported Entry – In conjunction with the New Brunswick Kennel Club, March 26, 2022**
Superintendent – Jim Rau
Breed Judge – Carla Molinari
Sweepstakes Judge – Paul Reilly
Contact – Marjorie Martorella

**Colorado Pointer Club Field Trial – Manson Ranch, Elbert, Co, March 26 – 27, 2022**
Contact – Marc Devos marc_devos@ymail.com

# AMERICAN POINTER CLUB

**AKC Licensed Hunt Test & Field Trial**

**Field Trial Monday, April 11 & Hunt Test Tuesday, April 12**
**AG Preserve, 191 Still Rd – Glenwood, GA**

**Chairman: Tracy Black, 6303 Timbergrove Gardens Lane, Houston, TX 77008** tracyblack318@gmail.com
**Secretary: Debra Freidus DVM • blackthornpt@earthlink.net • (203) 788-3354**

**SEPARATE PREMIUM LIST TO FOLLOW**
Entries open February 7, 2022 9:00 AM EST Closes: March 23, 2022 @ 8:00PM EST

**Judges –**
**Earl Fowls & Bill Brent**

**Trophy Donations**
**General Donations may be made on the APC Website or sent to Deb Freidus**
**If requesting to sponsor a specific trophy contact Deb Freidus**
**Trophies: Field Trial--all stakes 1st place $50**
**Field Trial--2nd-4th place $40 per placement**
**Rosette Clusters: $40 each for Hunt Test & Field Trial**
**New Title Rosettes will be provided for any dog finishing a title at the events**
**Make Checks payable to APC If paying by PayPal (Treasurerweb@americanpointerclub.org) add $2.00 Processing fee for up to $50. Up to $100 add $4.00**
**You must send copy of PayPal receipt to Deb Freidus**

**Deadline for trophy donations March 23, 2022**

**Auction Donations**
**Debra Freidus, 388 Burlington Rd., Harwinton CT 06791 -** blackthornpt@earthlink.net
Send auction items to Debby Freidus or you may send money and she will purchase items for the auction

**Judge's & Awards Dinner and Auction- Monday, April 11th on the grounds**.

**Microchipping will be available at the field events - $40.00 per dog included registration**

**Lodging for Field Events**

**Unlimited camp sites without hookups on site. Camping – Send reservations and camping fee ($10.00 per night) with entries Please submit payment directly to the Event Secretary – Deb Freidus**

**HOTELS**

**Mt. Vernon Inn & Suites, 205 Johnson St. Mt. Vernon, GA 30445**
**(912) 583-2281 $65 Single $75 Double**

## RV PARKING AND RENTAL

GEORGIA NATIONAL FAIRGROUNDS & AGRICENTER 401 Larry Walker Pkwy, Perry GA 31069 Fax (478) 988-6558

**INFORMATION**:

- All RV Reservations must be made online at the GNFA website, www.gnfa.com.
- No mail in reservations will be accepted. RV reservation fees will be processed in full at time of reservation.
- A fee equal to one night's stay is non-refundable. This fee covers processing and cancellation costs.
- All refund requests must be received prior to the last day of departure.
- Advance reservation is strongly advised. Limited spaces may be available during the show. If spaces are available, fees must be paid in cash at the gate. Limited 50 amp circuits are available

Websites to check out for rental of RV's. outdoorsy.com or rvshare.com

***If any APC member is interested in having your RV parked with fellow members, please follow the information below:***

- ***All reservations including payment must be made online to the Georgia National Fairgrounds and Agricenter link shown above. The link will be live on or about January 14th. Payment is made at the time of the reservation.***
- ***When completed email Claire Abraham outlawgwp@aol.com telling her if you require 50 amp or 30 amp Those with 50 amp will be parked together and 30 amp will be parked together.***
- ***The absolute deadline for sending the information to Claire is March 5th.***
- ***The Fairgrounds nor APC cannot guarantee the location or the grouping of parking spots. The Fairgrounds has agreed to TRY and park us together.***

# 2022 NATIONAL SPECIALTY CATALOG ADVERSTISING

***"A Picture is worth a thousand words"***

*Ads are great for advertising your "Special"*
*dog either one from today or from yester years ...*

Full page, black & white, $62 (includes processing fee)
Full page, color $88 (includes processing fee)
Inside front or back cover, $103 (includes processing fee)
If paying by check there is no processing fee. $60 b/w, $85 and $100 for the color ads

**Free Professional ad design by Theresa M. Lyons**
*Send photos and text to TheresaLyonsAds@aol.com*
*no later than* **Monday, February 21, 2022.**

**NO LATE ADS WILL BE ACCPETED!**

For details on payments, please see Premium List
posted at: www.americanpointerclub.org

# AMERICAN POINTER CLUB NATIONAL SPECIALTY POINTER CLUB ANNUAL DINNER

April 16, 2022

On the Grounds the Georgia Fairgrounds & Agricenter, Perry Georgia - Site of the National Specialty

Dinner is Buffet Style - Southern Cooking

Southern Fried Chicken
Pot Roast
Ravioli with sautéed asparagus
Wild Rice
Sautéed Brussels Sprouts
House Salad - Rolls
Peach Cobbler with Ice Cream
Iced Tea – Sweetened and Unsweetened
Water & Coffee

Price of Dinner - $38.00 if paying by check $40.00 is paying by PayPal (extra $2.00 is processing Fee)

Send check to Karen Spey, PO Box 149, Oldwick, NJ 08858
If paying by PayPal – treasurerweb@americanpointerclub.org - you must send copy of receipt from PayPal to Karen Spey -Karen.spey@yahoo.com If questions call Karen @ (908) 500-2066

**Deadline for reservations is March 30th.**

HAVE YOUR GOLF CART RENTAL WAITING FOR YOU WHEN YOU ARRIVE AT THE SHOW!

Carts **MUST** be reserved in advance

RATES: Service Carts – $60.00

4 Seater – $60.00

2 Seater – $55.00 (Plus 8% State Sales Tax PER DAY)

Non-reserved carts slightly higher. **Rates subject to change due to Fuel Cost**

ADVANCE RESERVATIONS: Southern Equipment Co.
PO Box 246
Montezuma GA 31063
(478) 472-8565

*No Driver Under 18 Years of Age!*

RESERVATION FORM

Reservations require pre-payment PLUS 8% sales tax per day

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

DAY PHONE (  ) _____ NIGHT PHONE (  ) _____

DATE OF ARRIVAL _____

DATE OF DEPARTURE _____

TYPE OF CAR NEEDED Utility _____ 2 Passenger_____ 4 Passenger_____

Type of payment check _____VISA _____MC_____ exp date_____

ALL RESERVATIONS REQUIRE PRE-PAYMENT

# 2022 APC National Specialty PHOTO CONTEST

## 5 CATEGORIES:

- **Puppies (birth to 6 months)**
- **Family (humans & dogs)**
- **Field (hunting)**
- **Other AKC Performance Events (Agility, Obedience, Dock Diving, FCAT, Nosework, etc…)**
- **Seniors (10 years and up)**

All submissions are to be sent to:
Susan London,
shadybrookny@gmail.com

**DEADLINE**
**February 15, 2022**

## THE RULES:

**No Professional Photos allowed.** All photos must be taken by a current APC Member.

Members may enter all or any of the 5 categories. Only one photo submission per person in each category.

Photos **MUST** be sent in high resolution.

All photos will be displayed at the APC National Specialty. National Specialty participants will vote in Perry, Georgia. There will be no online voting.

Each category will be awarded one first place winner. First Place winners will receive a Specialty Rosette.

There will be one **BEST IN SHOW** photo awarded from the 5 categories. The BIS Winner will receive an enlarged canvas wrapped print of their winning photo.

## $15.00 entry fee.

Payable to The American Pointer Club.
Mailed to: Susan London, 873 Pine Kill Road,Wurtsboro, NY 12790