To The Point

Official Publication of the American Pointer Club

July 2021

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Vice President – Karen Spey
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Directors 2021/2022
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Jane Johnston
Maggie Platt
Angela Schillereff

President's Message

I would like to clarify some concerns over the 2022 National in Perry. Since everything will be held on the grounds- Welcome Party, General Membership Meeting, Annual Awards Banquet, etc. there is no need for a host hotel. A listing of all the hotels in the Perry area appears elsewhere in the newsletter. An option for some may be to rent a motorhome. Information on that will be available shortly. As the grounds are quite large, many handlers and exhibitors also rent golf carts.

We still have some areas that are lacking a chair such as Assistant Show Chair, Field Trial Chair, Ringside Hospitality, Welcome Party and Companion Events Chair. Without a Field Trial Chair, Companion Events or an Assistant Show Chair, we can't have these events! Please step up if you can volunteer.
Stay well and enjoy the summer.
Marjori

2022 Nominating Committee
Chairman: Claire Abraham
Darcie Cantor
Leslie Puppo
KC Shore
Meghan Vos

If there is anyone interested in serving as an Officer or Board Member, please contact Claire Abraham before August 15th
outlawgwp@aol.com

Board approved to approve the move of the 2022 National Specialty from Louisville, KY to the Peach Blossom cluster in Perry, GA **20210608-22 PM**

American Pointer Club, Inc. Donor Advised Fund
2nd Quarter 2021 Statement (1/1/2021 - 6/30/2021)

1/1/2021 Balance	**$14,356.48**
Contributions	$0.00
PPCPP Contribution	$1,313.28
Investment Earnings/(Losses)	$1,619.88
Research Support*	$0.00
6/30/2021 Balance	**$17,289.64**

Preliminary 2022 information for the National Specialty in Perry, GA
The following was taken from the 2019 Premium List. APC will not be having a "host hotel" since all the events will be held on the show ground.

Please remember all prices shown are 2019 prices

HAVE YOUR GOLF CART RENTAL WAITING FOR YOU WHEN YOU ARRIVE AT THE SHOW!,

RATES: Service Carts - $55.00 • 4 Seater - $55.00 • 2 Seater - $45.00
(Plus 8% State Sales Tax PER DAY). Non-reserved carts slightly higher.
Rates subject to change due to Fuel Cost

ADVANCE RESERVATIONS: (478) 472-8565
PO Box 246, Montezuma GA 31063

No Driver Under 18 Years of Age!

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RESERVATION FORM

Reservations require pre-payment PLUS 8% sales tax per day

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

DAY PHONE (_____)_____ NIGHT PHONE (_) _____

DATE OF ARRIVAL _____

DATE OF DEPARTURE _____

TYPE OF CAR NEEDED

2 Passenger _____ Utility _____ 4 Passenger_____

type of payment_____check_____VISA___MC____exp date

ALL RESERVATIONS REQUIRE PRE-PAYMENT

PEACH BLOSSOM CLUSTER

2019 RV PARKING GUIDELINES -

PARKING DIRECTIONS: Access from Exit 134 & follow signs to the East Gate

Gates will open at 8:00 am Tuesday, April 9, 2019. Thereafter, gates open at 6:00 am & close at 10:00 pm.

RV parking arrival is from 6:00 am to 10:00 pm through the East Gate. If arriving after 10:00 pm, enter through East Gate & Park in the RV park until morning when you will be relocated.

All RV Reservations must be made online at the GNFA website, www.gnfa.com. No mail in reservations will be accepted.

RV reservation fees will be processed in full at time of reservation. Refer to the GFNA website for refund information and other current GNFA RV Parking Information.

Sites will be assigned in the order in which the reservations are received. If you want to camp together, you must send your reservations in together. Any spaces not reserved will be assigned to those arriving without reservations on a first come, first-served basis.

All RV Sites are handicap accessible.

Full hook-up sites are limited & will be assigned as the reservations are received. Not all sites have full hook-ups.

All sites will have water & electric hook-ups. There will be one electrical & one water hook-up allowed per site. There will be no "piggy-backing" of utilities.

A free "Honey Wagon" service will be available on the show grounds. Honey Wagon Flyer to be posted on windshield for service.

Running of generators on the Fairgrounds is prohibited except in designated area.

Once you have been parked in your site, do not move your rig. Doing so may result in your imme- diate removal from the show grounds & a possible Event Committee.

There will be no changing or switching sites without permission from the Parking Committee Chairman.

There will be no saving of spaces allowed. Any items placed in a site for this purpose will be con- fiscated.

Only one additional vehicle will be allowed per site.

Any vehicles blocking fire lanes, unoccupied RV sites, or entrances/exits of buildings will be towed at the owner/exhibitor's expense.

It is recommended that exhibitors bring at least 100 feet of heavy gauge electrical cord & 100 feet of water hose to ensure capability of reaching all hook-ups. Recommend 50 ft of septic hose. Recommend having a "Y" adapter for water hook-ups.

Day parking will be provided for exhibitors in the north lot. Limited day parking behind McGill Building for box trucks.

There will be no overnight camping allowed outside the fence in the Fairgrounds parking lot or on Fairgrounds property outside the fence.

Tampering with electrical panel boxes other than resetting circuit breakers is prohibited by Georgia State law.

Early departure requiring a refund must complete a refund request form with the Agricenter Security prior to leaving the grounds.

Day parking in north lot. Walk through north gate.

Access to the RV parking area will be restricted each day during the show hours to only those with a valid parking pass. After Best in Show, RV parking area access will be allowed each day.

PERRY AREA HOTEL/MOTEL LIST	EMAIL ADDRESS	AREA CODE & PHONE #	
Econo Lodge 102 Valley Dr, Exit 136 next to Chili's		(478) 987-2142	large grassy area available
Quality Inn 1602 Sam Nunn Blvd, Exit 136		(478) 987-7710 1 (800) 424-6423	
America's Best Inn 110 Perimeter Rd Exit 136 Near Walmart & Kroger	americasbestinn.com	(478) 987-4454	grassy area available
Jameson Inn 200 Market Place Dr Exit 136		(478) 987-5060	
Relax Inn 103 Marshallville Rd Exit 135/Fairgrounds exit North Gate	relaxinnperry@ yahoo.com	(478) 987-3200	Large designated pet exercise area on the grounds
Microtel Inn & Suites Fairview Dr Exit 134/Fairgrounds exit South Gate	microtelbm113@ yahoo.com	(478) 987-4004	large grassy area on grounds
Red Carpet Inn 105 Gen Courtney Hodges Blvd, exit 135 Fairground exit North gate		(478) 987-2200	
Howard Johnson 100 Market Pl, Exit 136 Close to Longhorn's, Kroger & McDonald's		(478) 987-8400	Nice breakfast included Microwave/ref in all rooms Grass areas available
Great Inn 1006 Saint Patricks Dr Exit 136 Walk to Walmart		(478) 987-5600	
BYRON AREA MOTEL			
Quality Inn of Byron 115 Chapman Rd		(478) 956-1600	
WARNER ROBINS MOTELS			
Super 8 Motel 105 Woodcrest Blvd (12 miles from show site)		(478) 923-8600	
Candlewood Suites 110 Willie Lee Pkwy		(478) 333-6850	
LaQuinta Inn & Suites 4080 Watson Blvd Warner Robbins GA		(478) 333-6920	
Candlewood Suites 3957 River Pl Dr Macon GA		(478) 254-3530	

AREA HOTELS – INFO IS FROM 2019

****Please double check phone numbers as this list is from 2019****

There will not be an official hotel as all the Specialty functions will be held on the show grounds

If interested in renting a RV for the week check out

RVshare.com

MOTEL ASSISTANCE

Contact the Perry Area Convention & Visitors Bureau **478-988-8000**

Shuttle service from Atlanta airport to Perry. is offered by Georgia Peach Transportation Service, the reservation number is (478) 956-3676. They are available Monday - Friday 9:00 am to 5:00 pm.

PERRY AREA HOTELS/MOTELS

In order to get special rates, YOU MUST CALL THE MOTEL DIRECT & INFORM THEM you are with the dog shows. Rates are subject to change without notice. All exhibitors read the regulations on hotel/motel accommodations.

NOTICE TO DOG OWNERS/EXHIBITORS

WHEN YOU SIGN THE ENTRY FORM, YOU AUTOMATICALLY AGREE TO THE FOLLOWING TERMS CONCERNING MOTELS EXTENDING THEIR PLACE TO YOU. THE FOLLOWING RULES HAVE BEEN ESTABLISHED FOR THE GOOD OF ALL EXHIBITORS CONCERNED.

PLEASE READ ALL RULES FOR MOTELS VERY CAREFULLY. THIS CLUSTER IS VERY SERIOUS ABOUT RESPECTING THE HOTEL PROPERTIES AND CONTINUING TO HAVE HOTELS AVAILABLE FOR EXHIBITORS. ALL INCIDENTS WILL BE INVESTIGATED AND NECESSARY ACTION TAKEN!!!

1. Plastic sheeting is to be placed under every crate in motel rooms. This will keep carpets clean & dry. It will be the responsibility of each exhibitor to provide **his/her own** plastic sheeting for each crate.
2. Dogs must be crated when owner is out of the room. **NO EXCEPTIONS.**
3. Dogs must be kept on a leash at all times while in the hotel, lobbies or on hotel grounds. Rooms & lobby must be kept clean of dog debris.
4. Dogs should be "exercised" in designated areas on motel premises. Every dog owner is expected to pick up after his own dog & dispose of waste in designated trash cans. It is the responsibility of the dog owner to find out from the innkeeper where these areas & cans are located.
5. Due to the severe clogging problems with the drain pipes, no dog may be bathed in the hotel. Crating & bathing facilities with hot & cold water are available at the show site.

6. Rooms will be inspected daily by members of the hotel staff & observed violations or damages will be reported to the hotel management and/or the investigative committee.
7. The investigative committee, working with a fair & equitable system, is charged with investigating complaints.
8. Each dog owner/registrant is expected to cooperate with the investigative committee, hopefully settling damage claims on the spot, or else must be willing to furnish information such as insurance policy numbers & other pertinent information as required/requested.
9. Should a hotel/motel, for cause, deem it necessary to cancel room privileges, the registrant agrees to forego legal actions against CLUSTER CLUBS & the hotel/motel.
10. As an exhibitor, I am aware that violations may be referred to the **Event Committee** if written charges are preferred. If such charges are upheld by the **Event Committee,** it may lead to suspen- sion from future show privileges.
11. Motel/hotels have the right to charge a deposit (refundable or non-refundable).

PERRY AREA CONVENTION & VISITORS BUREAU

PO BOX 1619, PERRY GA 31069 – (478) 988-8000

(Contact the Convention Bureau if you need assistance with rooms) **Exhibitors who need assistance locating a Motel room may call Visitors and Convention Bureau 478-988-8000 for additional listings Warner Robins has numerous motels and a variety of restaurants**

EXHIBITORS, PLEASE CLEAN YOUR ROOMS & PICK UP GROUNDS AFTER YOUR DOGS IN ORDER TO ASSURE THE USE OF THESE HOTELS AGAIN.

Thank you,

THE PEACH BLOSSOM CLUSTER CLUBS

POINTER ASSOCIATES OF NEW ENGLAND FUN WEEKEND

25th ANNIVERSARY

NATIONAL FIELD TRIAL CHAMPIONSHIPS

Trophy and Rosette Sponsorship

Please donate towards the National Field Trial Championships by sponsoring a trophy or set of rosettes for the 2021 event. Your name will be included in the National Catalog list of donors. The following trophies and rosettes are available:

Open Puppy Classic
Rosettes 1-4 place $75
First place trophy $75
Second place trophy $50
Third place trophy $50
Fourth place trophy $50

Open Derby Classoc
Rosettes 1-4 place $75
First place trophy $75
Second place trophy $50
Third place trophy $50
Fourth place trophy $50

Field Futurity
Rosettes 1-4 $75

National Grand Championship
Rosettes 1-4 place $75
First place trophy $100
Second place trophy $75
Third place trophy $50
Fourth place trophy $50

National Grand Amateur Championship
Rosettes 1-4 $75
First place trophy $100
Second place trophy $75
Third place trophy $50
Fourth place trophy $50

Please contact Debra Freidus to secure your sponsorship.

We will be accepting cash, checks or PayPal **apcncfieldtrial@gmail.com**

Thank you for your support!

Catalog Ads

Please support the Nationals with an advertisment in our Catalog. Full page with color photo $50. Contact our Catalog Editor Tracy Black to submit your advertisment at 281-787-7788 or email tracyblack318@gmail.com

Auction/Raffle

Please contact Debby Freidus to donate auction and raffle items. You may ship them in advance to:

Debby Freidus
388 Burlington Rd
Harwinton, CT 06791
Phone 860-485-0323
Email: blackthornpt@earthlink.net

Veterinary Tidbits

Allergies may be due to inhalant allergens, contact dermatitis or food hypersensitivity. It can be a real challenge to identify the cause. When presenting your dog to the veterinarian, a good thorough history is imperative to shorten the diagnostic approach and speed up the treatment. No matter the cause of the appointment, I often feel that we need to be detectives to"pull" the needed information from the owner. Please remember to give thorough histories when taking your animal in for help. Know when your dog last ate, what they are eating, what they vomit, how often, whether drinking, color and consistency of stool (bring some if you can) and take pictures or videos of any pertinent information.

Also with the summer months and people being more active post COVID, a good first aid kit for your pets is helpful to have. The most common health concerns are vomiting, diarrhea, lacerations, and other causes of trauma. Items to consider to have on hand are:

- A thermometer (digital thermometers are available at any drug store and normal temperatures in dogs is 99-102 degrees F.
- An anti nausea drug such as Cerenia
- An anti diarrheal medication such as Endosorb or lmodium
- A lead
- A muzzle or nylon hose
- A broad spectrum antibiotic such as Amoxicillan
- An antibacterial ointment such as Neosporin or Panalog
- Ear flush (many commercial products available)
- Antibacterial cleaner like chlorohexidine or betadine
- Gauze
- An oral anti inflammatory, preferably a non-steroidal
- An e collar that properly fits your dog, ie longer than their nose
- Tape
- A stretch wrap like Elasticon (be careful how tight you might wrap a wound or appendage)
- An ace bandage
- Benadryl (diphenhydramine)

We see a lot of snake bites in the summer , if this should happen immediately give your animal Diphenhydramine at a mg/ lb of body weight, a dose of a non steroidal anti inflammatory and get them to your veterinarian. Depending on the type of snake, an anti venom may be recommended.

Learn how to take your dog's heart rate. Normal heart rate for dogs is 70-120. One way to determine heart rate is place your hand on your dog's chest and count the beats you feel in 10 seconds, then multiply by 6. Accurate heart rates can be a good parameter in the dog's history.

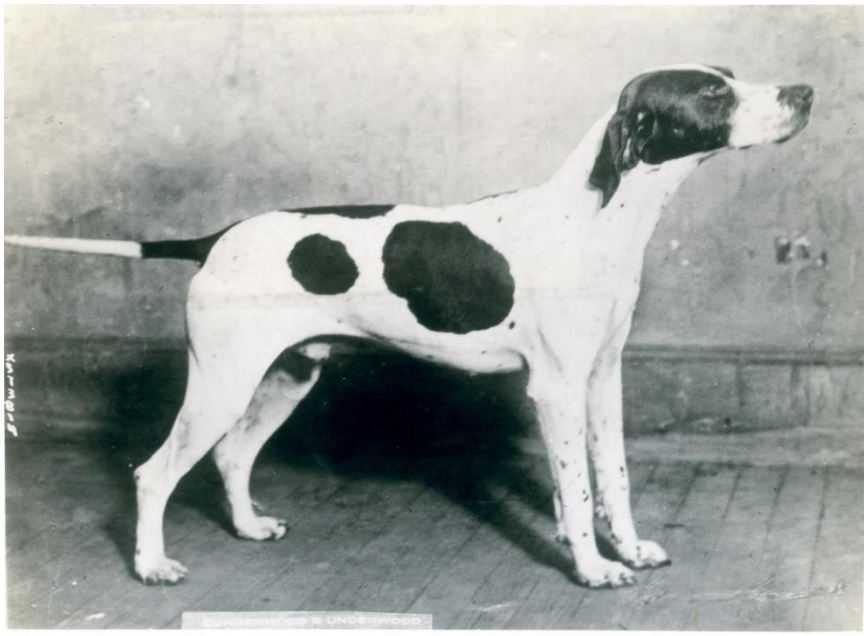
A special thank you to Kay McGuire, DVM,MS for giving her permission to publish a portion of her Health Committee Update that appeared in the Summer addition of the West Highland White Terrier publication.

POINTER HISTORY

Best in Show Winners at Westminster Kennel Club

1925 - Ch Governor Moscow owned by

Robert F. Maloney



1932 – Ch Nancolleth Markable owned by

Mrs. Geraldine Rockefeller Dodge

1986 – Ch Marjetta National Acclaim owned by Michael Zollo and Mrs. Alan Robson

Result of APC Supported Entry

Lawton Dog Fanciers Association, Oklahoma City - July 3, 2021

Sweeps--Judge Linda Durham

Best in Sweepstakes--Penpoint Dashing Through The Snow
BOS in Sweepstakes--Saksa-Penpoint National Anthem
Best in Veteran Sweepstakes--Bittersweet's Amazing Race

Regular Classes--Judge Judith Brown

WD/BOW/Best Puppy/Puppy Group 2 (3 point major)--Penpoint Dashing Through The Snow
RWD--Penpoin-Saksa Star Spangled

WB (3 point major)--Southern So Much to Say at Pointgold
RWB--Solivia's Tanuqeray at Signet

BOB--GCH Solivia's Definitely Maybe
BOS/NOHS BOB/NOHS Group 4--GCHS Southern Malmason Pheasantly Surprised JH CA
Select Dog – CH Penpoint-Saksa Let Freedom Ring
Select Bitch – GCH Solivia's Decisions Decisions

Upcoming APC Events

APC Specialty – Morris & Essex Kennel Club – October 6, 2021
Colonial Park, Mettlers Road, Park 156, Somerset, NJ 08873
Judge – Frank DePaulo
Superintendent – MB-F
Contact Information – Karen Spey karen.spey@yahoo.com

APC National Field Trial Championship – October 6-10, 2021
Mingos Sportsman's Club, Bloomingdale, OH 43910
Contact Information – Angela Schillereff, Field Trial Chair sikennels68@aol.com
Deb Freidus – Field Trial Secretary blackthornpt@earthlink.net

Upcoming Regional Club Events

Greater Delaware Valley Pointer Club – Specialty in Conjunction with the Somerset Hills Kennel Club – Saturday, September 11, 2021
North Branch Park, Bridgewater, NJ 08876
Judge – Dr. Stephen Keating Sweeps Judge - Tammy Albee
Superintendent – MB-F
Contact Information – Karen Spey – karen.spey@yahoo.com

Greater Delaware Valley Pointer Club – Supported Entry in Conjunction with the Westchester Kennel Club-
North Branch Park, Bridgewater, NJ 08876
Judge – Pamela Lambie Sweeps Judge – Hayley Thompson
Superintendent – MB-F
Contact Information – Karen Spey – karen.spey@yahoo.com

Pointer Associates of New England – Field Trial – September 25-26. 2021
Flaherty Field Trial Grounds – East Windsor, CT
Contact Information – Deb Freidus – blackthornpt@earthlink.net

Wilderness Pointer Club of Virginia, Inc – Specialty – October 22, 2021 (Two Specialties in one day)
Mid Oak Farm Hunting Preserve, Cartersville, VA 23027
1st Specialty – Judge – Al Ferruggiaro Sweeps Judge – Todd Jackson
2nd Specialty – Judge – Allessandra Folz Sweeps Judge – John Savory
Show Secretary - Rachal Sager – seaclaed@gmail.com
Contact Information – Betsy Thompson – bgthompson96@gmail.com

Wilderness Pointer Club of Virginia, Inc – Field Trial – October 23 & 24, 2021
Mid Oak Farm Hunting Preserve, Cartersville, VA 23027
Contact Information – Allen Armistead – allena4me@aol.com

Wilderness Pointer Club of Virginia, Inc – Hunt Test – October 30 & 31, 2021
Mid Oak Farm Hunting Preserve, Cartersville, VA 23027
Contact Information - Allen Armistead – allena4me@aol.com