



## 2022 ANNUAL MEMBERSHIP RENEWAL

**DUE ON OR BEFORE JANUARY 1, 2022.**

### PLEASE CHECK MEMBERSHIP TYPE

- |   |             |   |            |
|---|-------------|---|------------|
| <input type="checkbox"/> Single                             | \$50        | <input type="checkbox"/> Junior (under 18) as Single    | \$15       |
| <input type="checkbox"/> Family (2 adults)                  | \$75        | <input type="checkbox"/> Junior (under 18) w Family     | \$15       |
| <input type="checkbox"/> Additional Adult                   | \$25        | <input type="checkbox"/> Foreign Member Single          | \$50       |
| <input type="checkbox"/> <b>Legacy Lifetime Single*</b>     | <b>\$50</b> | <input type="checkbox"/> Foreign Member Family          | \$75       |
| (eligible to vote, hold office or make nominations)         |             | <input type="checkbox"/> <b>Emeritus Lifetime*</b>      | <b>\$0</b> |
| <input type="checkbox"/> <b>Legacy Lifetime (2 adults)*</b> | <b>\$75</b> | (NOT eligible to vote, hold office or make nominations) |            |
| (eligible to vote, hold office or make nominations)         |             |   |            |

\*Lifetime members can choose from year-to-year either Legacy or Emeritus membership.

### RENEWAL OPTIONS – ALL THREE RENEWAL OPTIONS ALLOW FOR DUES TO BE PAID AND/OR DONATIONS TO BE MADE

- RENEW ONLINE** – CURRENT MEMBERS MAY LOG IN AT <https://www.americanpointerclub.org/members-only/#myaccount>  
Enter your account via your email (\$2.00 processing fee will be applied). BY USING YOUR APC ACCOUNT, YOU ARE ABLE TO UPDATE ALL NECESSARY INFORMATION AND DO NOT NEED TO RETURN THIS FORM. If you cannot access your account, please email [apcweb20@gmail.com](mailto:apcweb20@gmail.com) with your current email address.
- RENEW VIA PayPal** – via: [treasurerweb@americanpointerclub.org](mailto:treasurerweb@americanpointerclub.org) NOTE: Please include a \$3 processing fee. You DO NOT need a PayPal account to renew using PayPal.
- RENEW BY CHECK** – Payable to American Pointer Club. Mail to June Johnston, Treasurer, 1038 Clyde Boyd Rd., Ashland City, TN 37015. Questions, call June Johnston at (615) 329-9445 or email to: [treasurerweb@americanpointerclub.org](mailto:treasurerweb@americanpointerclub.org)

PLEASE CHECK IF THE INFORMATION BELOW HAS CHANGE FROM LAST YEAR

**PLEASE** verify that the information that is currently on file in APC's master membership database mailing located on the website is **complete and accurate**. You should make the necessary corrections by visiting the website at <http://www.americanpointerclub.org> and clicking on the [Member Login](#) link on the [APC website](#).

NAME \_\_\_\_\_ KENNEL NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WEBSITE ADDRESS \_\_\_\_\_

MEMBER OF LOCAL POINTER CLUB  CPC  GDVPC.  PANE.  OHFPC.  PCSC.  WPCV

### INTERESTS

- |   |                                   |  |
|---|-----------------------------------|--|
| <input type="checkbox"/> Conformation Shows | <input type="checkbox"/> Rally    | <input type="checkbox"/> Canine Good Citizen |
| <input type="checkbox"/> Hunting Tests      | <input type="checkbox"/> Agility  | <input type="checkbox"/> Scent Work          |
| <input type="checkbox"/> Obedience          | <input type="checkbox"/> Tracking | <input type="checkbox"/> Field Trials        |

APC 2022 Membership Renewal Form

**WOULD YOU BE WILLING TO VOLUNTEER FOR AN EVENT/COMMITTEE?**  YES

(Please note below where/how you would like to help.)

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Occupation: \_\_\_\_\_

**HAVE YOU EVER SERVED AS AN APC OFFICER OR COMMITTEE CHAIR/MEMBER?**  YES  NO

**IF SO, WHAT POSITION/COMMITTEE AND WHAT YEAR(S)?** (Please list on separate sheet if necessary.)

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Dues	\$ _____	
<b>Lifetime Members-CHOOSE one for each Lifetime member:</b>	Legacy _____	Emeritus _____
National Specialty (NS) trophy donation	\$ _____	
(NS) Obedience trophy donation	\$ _____	
(NS) Rally trophy donation	\$ _____	
(NS) Field events trophy donation	\$ _____	
(NS) Agility trophy donation	\$ _____	
National (Field) Championship trophy donation	\$ _____	
Karen Blasche Memorial Junior Scholarship	\$ _____	
Canine Health Foundation	\$ _____	
Annual Breeders' Directory – Online Listing (\$20.00)	\$ _____	
<b>TOTAL ENCLOSED</b>	<b>\$ _____</b>	<b>CHECK # _____</b>

**I hereby agree to abide by the Constitution and By-Laws and Mission Statement of the American Pointer Club.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

(Signature of Parent or Guardian of Junior Member)



## Mission Statement

“Adherence is controlled only by ones’ pride.”

We are dedicated in our goal to protect and advance the interest of the Pointer. The Mission Statement was established for all Club members in accordance with the purpose and objectives of the American Pointer Club, Inc. (APC).

A breeding will...

- Only be done when to maintain high breeding standards and for the betterment of the breed
- Always be done with a goal to produce puppies that are of better quality than the parents
- Never be done for monetary reasons
- Be pursued with dogs of quality: characteristic type, sound structure and temperament, and free of known congenital faults
- Take place only when the breeder is willing to keep all puppies until responsible homes are found
- Always take place with the commitment that the breeder is responsible for each dog they breed/own for the life of the dog
- Dogs sold or placed will...
  - Be sold or placed with a mutually agreed upon, written, and signed contract or agreement at the time of sale or placement
  - Be honestly evaluated regarding their pedigree, temperament, potential, and faults
  - Be sold with a limited registration and a written agreement stating that the dog will not be bred and will be neutered if substandard or inferior
  - Never be knowingly sold to, or through, pet stores (even on commission), sold as wholesale litters, sold at dog auctions, offered as prizes for a raffle or lottery, or sold to commercial breeding operations or persons acting as an agent for a commercial breeding operation
- Be placed or sold with copies of the following:
  - Medical records of all veterinary procedures
  - Records as required by federal, state, and local laws
  - Pedigree
  - AKC registration or transfer documents unless a written agreement states that papers will be withheld
- Never be sold or placed by means of deliberately misleading or untruthful advertising
- Have all potential owners screened to assure that the dog(s) will have a safe and loving home
- Dogs will be followed up on after the sale or placement to ensure the dogs’ continued care
- Be in homes where the owners are encouraged to become involved in Pointer activities such as show, field, obedience, rally, and/or scent work
- The dogs’ health will ...
  - Be maintained with the best possible standards of canine health, cleanliness, and veterinary care
  - Include consideration of the dogs’ mental health, ensuring contact with people and exposure to multiple environments other than within your home property, and /or kennel
- APC members will...
  - Adhere to the American Kennel Club (AKC) rules pertaining to record keeping, registration, and sale and transfer of dogs.
  - Adhere to AKC rules pertaining to exhibition of dogs at AKC events
  - Breed AKC registered (or member’s country of residence registration body) Pointers with other AKC registered (or member’s country of residence registration body) Pointers
  - Keep accurate records of matings and pedigrees
  - Encourage sportsmanlike competition and practice the principles of good sportsmanship
  - Conduct oneself. In all aspects of the sport of dogs, in a manner designed to reflect credit upon the Pointer and the APC
  - Not exhibit conduct prejudicial to the sport as defined by Section IV (Conduct Prejudicial to the Sport) as outlined in the AKC’s “Dealing with Misconduct at American Kennel Club Events” at said events
  - Not engage in the spreading of unfounded rumors about another Club member(s) and/or their dog(s)