AMERICAN POINTER CLUB, INC.
FIELD TRIAL and HUNTING TESTS
April 6 & 7, 2021
GENERAL INFORMATION

DIRECTIONS: Club grounds are located approximately 8 miles east of Lake Wales off of SR-60, and approximately 38 miles west of the SR-60 exit on the FL Turnpike. From the intersection of SR-60 and Boy Scout Camp Road go north for 2 miles. You will pass the Flaming Arrow Boy Scout Camp entrance on your left. The entrance to the GMHT grounds will be on your left about 1 mile past the Flaming Arrow Boy Scout Camp. Look for the event signs.

APC National Specialty Host Hotel:
Quality Inn Suites & Conference Center Brooksville
30307 Cortez Blvd 1-75 at US and SR50/exit 301 Brooksville, FL 352-796-9481

Lodging for Field Events:
Limited camp sites with hook ups on site
Unlimited camp sites without hook ups on site
CAMPING: There is a $15.00 charge for dry camping. Camping with hookups is permitted at $25 per night. Send reservations and camping fee with entries. Availability of hookups is not guaranteed without receipt of camping fees by the event secretary. Please submit payment to event secretary.

The Harbor Waterfront Resort (RV and some limited vacation rentals)
10511 Monroe Ct, Lake Wales, FL 836-696-1194 dogs allowed
Camp Mack Lodge, Marina and RV resort 14900 Camp Mack Road, Lake Wales, FL 863-696-1108 dogs allowed in some units
Breakfasts sponsored by PANE
Lunch will be available
Judge’s dinner & Auction April 6th on the grounds
If you are attending please bring auction items to the field events

HUNT TEST PREMIUM LIST
Event # 2021149405

AMERICAN POINTER CLUB
AKC Licensed Field Trial

Central Florida Field Trialers Club
2285 Boy Scout Road
Lake Wales, Fl 33898
Wednesday April 7, 2021
STAKES OPEN ONLY TO AKC REGISTERED POINTERS
BITCHES IN SEASON MAY NOT COMPETE
ENTRIES LIMITED to the number of dogs that can be judged during all available daylight hours and entries will close when the limit is reached if this occurs prior to specified closing time.
This Hunt Test is held under the rules and procedures of the American Kennel Club
Make checks payable to the APC and mail with completed entry forms to:
Debra Freidus, Hunt Test Secretary
388 Burlington Road
Harwinton, CT 06791
email: blackthornt@earthlink.net

NO TELEPHONE ENTRIES ACCEPTED

Entries will close at 6:00 PM (EST) on Wednesday March 17, 2021 at the same address
Drawing will be at 8:00PM (EST) on Wednesday March 17, 2021 at the same address
Telephone # 860-485-0323 (No calls after 11 PM please)
ENTRY CONFIRMATION WILL BE SENT IF EMAIL PROVIDED

Judges and Stakes to be judged

Diane Slovak 28621 19993 Boca West Dr, Boca Raton, FL
MH, SH, JH

Larry Shramko 82151 905 SE 4th ST, Boynton Beach, FL
MH, SH, JH
Stakes, schedules and entry fees:

<table>
<thead>
<tr>
<th>Stake</th>
<th>Schedule</th>
<th>Entry Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Master Hunter</td>
<td>Not before 7:00 AM on April 7, 2021</td>
<td>$48.00</td>
</tr>
<tr>
<td>Senior Hunter</td>
<td>to follow Master Hunter</td>
<td>$48.00</td>
</tr>
<tr>
<td>Junior Hunter</td>
<td>to follow Senior Hunter</td>
<td>$44.00</td>
</tr>
</tbody>
</table>

COURSES
All stakes – Single Course with Bird field
Released native quail and/or pheasant and/or chukar in all stakes

PRIZES
AKC rosettes for all qualifying scores
New Title Rosettes will be provided for any dog finishing a title at the events

APPROVED TRACKING COLLARS MAY BE USED IN ALL STAKES
BLAZE ORANGE REQUIRED FOR ALL PARTICIPANTS.
Only blank starter pistols to be used in JH Test. All live shooting done by official gunners

Event #2021149405
OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
Note: This entry form must be completed in full
American Pointer Club, Inc.
AKC Licensed Hunt Test
Central Florida Field Trialers Club
2285 Boy Scout Road
Lake Wales, Fl 33898
Wednesday April 7, 2021

I submit $___________ for entry fees.

Enter in (circle one): JH SH MH

<table>
<thead>
<tr>
<th>NAME OF DOG (print)</th>
<th>CALL NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>AKC REG. NUMBER</td>
<td>or AKC LITTER NUMBER (if dog not reg.)</td>
</tr>
<tr>
<td>or FOREIGN REG. NUMBER</td>
<td>and COUNTRY OF REGISTRY</td>
</tr>
<tr>
<td>BREED</td>
<td>DATE OF BIRTH</td>
</tr>
<tr>
<td>SIRE</td>
<td></td>
</tr>
<tr>
<td>DAM</td>
<td></td>
</tr>
<tr>
<td>BREEDER</td>
<td></td>
</tr>
<tr>
<td>NAME OF ACTUAL OWNER (print)</td>
<td></td>
</tr>
<tr>
<td>STREET</td>
<td></td>
</tr>
<tr>
<td>CITY</td>
<td>STATE</td>
</tr>
</tbody>
</table>

I CERTIFY that I am the actual owner of this dog or that I am the duly authorized agent of the actual owner whose name I have entered above. I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Field Trial or Hunting Test and any decisions made in accord with them, and further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

SIGNATURE of Owner or Agent
Duly Authorized to Make This Entry

Address of Agent (If Agent Signs Above Line for Owner) E-Mail:

<table>
<thead>
<tr>
<th>NAME OF HANDLER</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Print)</td>
<td>E-Mail:</td>
</tr>
</tbody>
</table>

Club Officers
Marjorie Martorella – President, Millstone Township, NJ
Karen Spey – Vice President, Oldwick, NJ
Susan London – Corresponding Secretary, Wurtsboro, NY
Ashley Dornak – Recording Secretary Greensboro, NC
June Johnston – Treasurer Ashland City, TN
Danny Seymour – Delegate to AKC Wilmington, DE

Hunt Test Committee
Deborah Harper Chairperson, 1628 N. Temperance Ave, Fresno, CA
Debra Freidus, Secretary, 388 Burlington Road, Harwinton, CT 06791
Susan Bleckley, Debra Freidus, Laurie McCarty
Marva Petriquin, Tina McDonnell
**Auction Donations** (email by March 1st to be included in catalog)
Debby Freidus  blackthornt@earthlink.net

**TROPHY & ROSETTE DONATIONS**
IF YOU CAN'T ATTEND, PLEASE CONSIDER PARTICIPATING WITH A DONATION

**ROSETTES**
Field Trial (OWGD, AWGD, OWD, AHD) - $35/stake
Hunt Test a cluster of 4 Hunt Test rosettes - $35

**TROPHIES:** (Prices are per trophy)
First Place for all field trial stakes - $45
Second thru Fourth for all field trial stakes - $40

Thank you in advance for your support. All donors will be recognized in the event catalog.

**Please email**  Deborah Harper  pointgolddeb@netzero.com no later than March 1 to be included in the catalog

**Payments can be mailed to the APC Treasurer**
June Johnston
1038 Clyde Boyd Rd.
Ashland City, TN 37015

Clean up after yourselves!!!
Each person has the responsibility to leave the grounds clean and free of trash and debris – please pitch in and help with this task.

---

### OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry form must be completed in full

**American Pointer Club, Inc.**
**AKC Licensed Hunt Test**

Central Florida Field Trialers Club
2285 Boy Scout Road
Lake Wales, Fl 33898
**Wednesday April 7, 2021**

I submit $___________ for entry fees.

<table>
<thead>
<tr>
<th>Enter in (circle one):</th>
<th>JH</th>
<th>SH</th>
<th>MH</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>NAME OF DOG (print)</th>
<th>CALL NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>AKC REG. NUMBER</td>
<td>or AKC LITTER NUMBER (if dog not reg.)</td>
</tr>
<tr>
<td>or FOREIGN REG. NUMBER</td>
<td>and COUNTRY OF REGISTRY</td>
</tr>
<tr>
<td>BREED POINTER</td>
<td>Male __ Female __</td>
</tr>
<tr>
<td>DATE OF BIRTH</td>
<td></td>
</tr>
<tr>
<td>SIRE</td>
<td></td>
</tr>
<tr>
<td>DAM</td>
<td></td>
</tr>
<tr>
<td>BREEDER</td>
<td></td>
</tr>
<tr>
<td>NAME OF ACTUAL OWNER (print)</td>
<td></td>
</tr>
<tr>
<td>STREET</td>
<td></td>
</tr>
<tr>
<td>CITY</td>
<td>STATE</td>
</tr>
</tbody>
</table>

**NAME OF HANDLER** ___________________________  **Phone** ___________________________

(Print)  E-Mail: ___________________________

I CERTIFY that I am the actual owner of this dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Field Trial or Hunting Test and any decisions made in accord with them, and further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

**SIGNATURE** of Owner or Agent
Duly Authorized to Make This Entry ___________________________

Address of Agent (If Agent Signs Above Line for Owner) E-Mail: ___________________________

**Phone** ___________________________

Street ___________________________  **State** ___________________________  **ZIP** ___________________________