

# 2010 American Pointer Club National ~ ONE STOP SHOPPING

## Form ~ PLEASE NOTE: deadline for all items: 9/13/10 (unless otherwise stated)



### Welcome Party ~ Monday, September 20<sup>th</sup>

We will have a Hospitality "Welcome Night" on Monday evening with a "Welcome/Goody Bag" for everyone!!!  
Hospitality will be under the show tent at 5:00 PM.

We look forward to seeing you there, please come and visit with everyone, see old friends and make new ones and have a great time.

\_\_\_\_\_ RSVP Total Number of Guests NO CHARGE ~ Names of Guests:  
\_\_\_\_\_

### HEALTH SEMINAR Tuesday September 21<sup>st</sup> ~ 7 P.M.

The Health Seminar topic will be Emergency/First Aid Care. The speaker will be Dr. Elizabeth Rozanski; Director of the ICU at Tufts University. We're planning for some audience participation in the most practical, user friendly seminar we've held in years. Come early and enjoy the Dessert Social with friends at 6:30 p.m. If you're pre-registered, and attend the seminar (must be present to win), you'll be automatically entered in a drawing for a first aid kit.

[  ] Yes! I plan to attend the Health Seminar at the Nationals and attending will be:

Names: \_\_\_\_\_

For more information: Pam Waitman, Health and Research Chairperson – Email: [fairhavn@sbcglobal.net](mailto:fairhavn@sbcglobal.net)

### APC Annual Banquet –Friday , September 24<sup>th</sup> ~ Cash Bar 5:30 P.M. ~ Dinner 6:00 P.M.

All dinners include salad, potato, vegetables, rolls, dessert plus tea or coffee

_____ Roast Prime Rib of Beef	@ \$44.00	= _____
_____ Chicken Breast Florentine	@ \$38.00	= _____
	TOTAL	\$ _____

ALL MEALS INCLUDE TAX AND TIPS

**Please Note: Cancellations for reservations for the Banquet MUST be done prior to reservation deadline of 9/16/09 or NO REFUNDS will be made.**

For more information: Karen Spey, Dinner Chairperson – Email: [Karen.spey@yahoo.com](mailto:Karen.spey@yahoo.com) Phone: 908-534-8466

### CATALOG ADVERTISING

Please indicate choice:

_____ Inside Front Cover	\$125.	= _____
_____ Full Page ad	\$ 50.	= _____
_____ Half Page Ad	\$ 40.	= _____
_____ Additional pages 10% off	Camera ready ads 10% off	Scan fee \$5/photo
TOTAL FOR YOUR ADVERTISING	\$ _____	

**All ads are due by July 20<sup>th</sup>** and must be sent to Megan Johnston Lane

Ads received AFTER that date must include a \$10 late fee.

**Please send all ad material to: Megan Johnston Lane, Catalog Ad Chairperson**

722 North Bryan, Little Rock, AR 72205

Email digital copy/photos or questions to: [MegJLane@gmail.com](mailto:MegJLane@gmail.com)

Sizes Full Page: 4.5 \* 7.37 Half Page: 4.5 \* 3.75

Mark envelopes/packages that contain photos/artwork as "DO NOT BEND OR FOLD"

### NATIONAL VIDEO

Contact: <http://www.showdogvideopros.com>

### Show Catalogs

\_\_\_\_\_ Unmarked @ \$20.00 each = \_\_\_\_\_

\_\_\_\_\_ Marked @ \$25.00 each = \_\_\_\_\_

**SPECIALTY MERCHANDISE**

Featuring the 2010 APC National Logo! ~ Please indicate number being ordered and SIZE(S) if applicable:

**Sweatshirts:** Medium thru X-Large \$28.00 ea \*\* 2X & 3X \$30.00 ea

Color: STONE with Logo Size: \_\_\_\_\_ Cost \_\_\_\_\_

Size: \_\_\_\_\_ Cost \_\_\_\_\_

**Fleece Jackets with Logo** Regular Cut- Navy Blue, Fitted Cut – Light Blue  
Medium thru 3X \$45.00 ea

Color: \_\_\_\_\_ Size: \_\_\_\_\_ Cost \_\_\_\_\_

Color: \_\_\_\_\_ Size: \_\_\_\_\_ Cost \_\_\_\_\_

Color: \_\_\_\_\_ Size: \_\_\_\_\_ Cost \_\_\_\_\_

**Totes:** Tan with Dark Blue Trim with Logo \$30.00 ea Quantity \_\_\_\_\_ Cost \_\_\_\_\_

For more information: Joan McCormick – Email: [joanamccormick@cox.net](mailto:joanamccormick@cox.net) Phone: 401-596-6555 Gail Glashoff – Email: [pntrdogs@comcast.net](mailto:pntrdogs@comcast.net) Phone: 908-797-4853

**STATE BASKETS**

**PLEASE** consider participating in this event. What is unique about your state? You can also choose the venue you would like your basket to support...Health, Field, Rescue, I WILL BRING A BASKET FROM THE STATE OF \_\_\_\_\_ Contact: Peggy Davis, West VA Email: [mykynapointers@gmail.com](mailto:mykynapointers@gmail.com)

**APC AUCTION ~ The most FUN FILLED EVENT in conjunction with the dinner**

All donations accepted.....please include a description with your item of all and any Pointer memorabilia or other articles you may wish to donate. If you are unable to bring the items with you or have questions please feel free to contact:

Donna Pageau Email [dp1751@charter.net](mailto:dp1751@charter.net) I'm making a cash donation in the amount of \$ \_\_\_\_\_

**2010 National Specialty Trophy Donation**

Thank you in advance for your generosity to the 2010 National Specialty in Rhode Island

For more information and to make a donation to a specific Class or Event please contact: Gail Glashoff, Trophy Chair – Email: [pntrdogs@comcast.net](mailto:pntrdogs@comcast.net)

I'm making a cash donation in the amount of \$ \_\_\_\_\_

**Summary Form for ONE STOP SHOPPING:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**ANNUAL BANQUET** \$ \_\_\_\_\_

**CATALOG ADVERTISING** \$ \_\_\_\_\_

**SHOW CATALOGS** \$ \_\_\_\_\_

**SPECIALTY MERCHANDISE** \$ \_\_\_\_\_

**2010 AUCTION DONATION** \$ \_\_\_\_\_

**2010 TROPHY DONATION** \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**PAYMENT Methods:**

**Checks or Money Orders:**

Payable to American Pointer Club

c/o Marva Petrequin, 1628 N. Temperance Avenue, Fresno, CA 93727

**Pay Pal** (you can use your credit card if you wish)

Please note there is a \$3.00 service charge for every \$100

Pay Pal payments can be made on the APC website at [www.americanpointerclub.org](http://www.americanpointerclub.org)

A copy of this completed form should be mailed to the address above or

emailed separately to [pointgold@netzero.net](mailto:pointgold@netzero.net) when using PayPal.